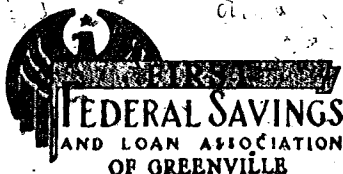


AUG 8 11 07 AM 1963



REC- 931 146

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Douglas Brady, of Greenville County

SEND GREETINGS

WHEREAS, I/w/ the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Five Thousand and No/100----- (\$ 5,000.00) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes ac-

quired hereby) said note to be repaid with interest at the rate specified therein in installments of

Forty-One and 53/100----- (\$ 41.53) Dollars upon the first day of

each and every calendar month hereafter in advance, until the full principal sum, with interest, has been paid, such monthly payments to be applied first to the payment of interest, computed monthly on the unpaid principal balances, and then to the payment of principal. The last payment on said note, if not paid earlier and if not subsequently extended, will be due and payable . . . 15 . . . years after date. The note further provides that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder, become immediately due and payable, and the holder may sue thereon and foreclose this mortgage and note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I/w/ the said mortgagor(s) in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me/us the said mortgagor(s) in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Chick Springs Township, School District 265, situate on the south side of Super Highway No. 29; being known and designated as Lot No. 45; as per Blue Print, Subdivision of the B. F. Flynn Estate, made by H. S. Brockman, Surveyor, dated May 9, 1947 and recorded in the R. M. C. Office for Greenville County in Plat Book R, page 81, and having the following courses and distances, to-wit:

"BEGINNING at an iron pin on the south side of Highland Street at the northwest corner of Lot No. 44 (now a part of the extension of Flynn Street) and runs thence S. 12-25 E. 153.7 feet along the said Flynn Street to a stake on Colliers line; thence S. 12-25 E. 50 feet along the said Colliers line to a stake; thence N. 12-25 W. 167 feet along the line of Lot No. 46 to a stake on Highland Street; thence S. 77-35 W. 50 feet along said Highland Street to the beginning corner; being the same conveyed to me by deed dated September 20, 1952 and recorded in the R. M. C. Office for Greenville County in Deed Volume 463; at Page 225.

PAID, SATISFIED AND CANCELLED
First Federal Savings and Loan Association
of Greenville, S. C.

H. Ray Davis
Secy. of Assn.

April 26 1968

Witness Linda C. Knight

SATISFIED AND CANCELLED OF RECORD

30 DAY OF April 1968

Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.

AT 12:21 O'CLOCK P. M. NO. 28178